

# PHARMACY COUNCIL OF INDIA

Standard Inspection Format (S.I.F) for institutions conducting B. Pharm for 100 adms.

(To be filled and submitted to PCI by an organization seeking approval of the course / continuation of the approval)

(SIF-B-1)

To be filled up by P.C.I.

To be filled up by inspectors

Inspection No. :

Date of Inspection:

FILE No. :

NAME OF THE INSPECTORS: 1.  
(BLOCK LETTERS)

2.

## PART – I

### A - GENERAL INFORMATION

|   |  |
|---|--|
| <b>A – I.1</b><br>Name of the Institution:<br>Complete Postal address:<br>STD code<br>Telephone No.<br>Fax No.<br>E-mail  | Shree Swaminarayan Sanskar Pharmacy College<br>At & Post: Zundal, Gandhinagar-382421 (Gujarat).<br>079<br>65426565<br><a href="mailto:principal@sspczundal.com">principal@sspczundal.com</a>   |
| Year of starting of the course  | <b>Degree</b> 2005-06  |
| Status of the course conducting body: Government / University / Autonomous / Aided / Private (Enclose copy of Registration documents of Society/Trust)                  | Self Finance<br>(Private)<br><b>(Enclosure-I)</b>  |
| <b>A – I.2</b><br>Name, address of the Society/Trust/ Management (attach documentary evidence)<br>STD Code:<br>Telephone No:<br>Fax No:<br>E-mail<br>Web Site:          | Shree Swaminarayan Sanskar Deep Trust<br>At & Post: Zundal, Gandhinagar-382421 (Gujarat).<br>079<br>65426565<br><a href="mailto:principal@sspczundal.com">principal@sspczundal.com</a><br><a href="http://www.sspczundal.com">www.sspczundal.com</a>                   |
| <b>A – I.3</b><br>Name, Designation and Address of person to be contacted by phone<br>STD Code<br>Telephone No<br>Office<br>Residence<br>Mobile No.<br>Fax No<br>E-Mail | Shastri Shree Puroshttam Charandasji, Chairman<br>Shree Swaminarayan Sanskar Deep Trust<br>At & Post : Zundal, Gandhinagar-382421 (Gujarat).<br>(079)<br>65426565<br><br>(M) 09879560452<br><br><a href="mailto:principal@sspczundal.com">principal@sspczundal.com</a> |
| <b>A – I.4</b><br>Name and Address of the Head of the Institution   | Dr. Madhabhai M. Patel<br>-----Same as above-----  |

Signature of the Head of the Institution

Signature of the Inspectors

**A -I. 5**

**FOR INSTITUTION SEEKING CONTINUATION OF APPROVAL**

**a. Details of Affiliation Fee Paid**

| Name of the Course | Affiliation Fee paid up to | Receipt No | Dated      | Remarks of the Inspectors |
|--------------------|----------------------------|------------|------------|---------------------------|
| B. Pharm           | 2017-18                    | 31164      | 23/11/2016 | --                        |

**b. APPROVAL STATUS:**

| Name of the Course | Approved up to | In take Approved and Admitted | PCI  | STATE GOVERNMENT   | UNIVERSITY  | Remarks of the Inspectors |
|--------------------|----------------|-------------------------------|--|--|---|---------------------------|
| B. Pharm           | 2016-17        | Approval Letter No and Date   | 37-723/2011 - PCI/3524 6-48 dated 11/09/2014 | AICTE Approval Letter No.: Central/1-2813483382/2016/EOA dated 05/04/2016 (Enclosed AICTE Approval Letter) for 2016-17.<br><br>State Gov. Letter No. PRC/102009/3414/S | GTU/Insti_Affil/260/2016-17/5533 dated 11/07/2016 |                           |
|                    |                | Approved Intake               | 100  | 120  | 100   |                           |
|                    |                | Actually Admitted             | 96   | 105  | 96  |                           |

**c. STATUS OF APPLICATION**

| COURSES INSPECTED FOR |                       |                             |                |                             |
|-----------------------|-----------------------|-----------------------------|----------------|-----------------------------|
| Faculty / Subject     | Extension of Approval | Increase in Intake of Seats | Remarks        |                             |
|                       |                       |                             | Current Intake | Proposed increase in Intake |
| B. Pharm              | Yes                   | No                          | 100            | -                           |

**Note: Enclose relevant documents (Enclosure- IIA, IIB, IIC, IID)**

Signature of the Head of the Institution

Signature of the Inspectors

**A –I. 6**

**Whether other Educational Institutions/Courses are also being run by the Trust / Institution in the same Building / campus? If Yes, Give Details**

Yes

No

**A – I. 6 a**

**Status of the Pharmacy Course:**

**Independent Building**

**Wing of another college**

**Separate Campus**

**Multi Institutional Campus**

**Examining Authority :  
With complete postal  
Address, Telephone No.  
and STD Code.**

**Gujarat Technological University  
Nr.Vishwakarma Government Engineering College  
Nr.Visat Three Roads, Visat - Gandhinagar Highway  
Chandkheda, Ahmedabad – 382424 – Gujarat, India.  
079-23267521/570  
Fax: +91 079 26301500  
Website: <http://www.gtu.ac.in>  
e-mail: info.@gtu.ac.in**

**Signature of the Head of the Institution**

**Signature of the Inspectors**

## B - DETAILS OF THE INSTITUTION

|   |                       |                        |   |                              |                                      |
|---|-----------------------|------------------------|---|------------------------------|--------------------------------------|
| <b>B -I .1</b><br>Name of the Principal |                       | Dr. Madhabhai M. Patel |   |                              |                                      |
| <b>Qualification/<br/>Experience</b>    | <b>Qualification*</b> |                        | <b>Teaching Experience<br/>Required</b>                   | <b>Actual<br/>experience</b> | <b>Remarks of the<br/>Inspectors</b> |
|   | M. Pharm              | √                      | 15 years, out of which 5 years<br>as Prof. / HOD          | 39 Years                     |                                      |
|   | PhD                   | √                      | 10 years, out of which at least<br>05 years as Asst. Prof |                              |                                      |

\* Documentary evidence should be provided ([Enclosure – IIIA & B](#))

### B -I .2

For institution seeking continuation of affiliation

| Course          | Date of last<br>Inspection | Remarks of the<br>Previous Inspection<br>Report | Complied<br>/ Not Complied | Intake<br>reduced/Stopped in the<br>last 03 years* |
|-----------------|----------------------------|---|----------------------------|--|
| <b>B. Pharm</b> | 17/04/2014                 | No Specific remarks                             | Yes                        | No   |

\* Enclose Documents

### B -I .3

|  |   |
|--|---|
| <b>Status of Governing Council:</b>                  | <b>Trust</b>                              |
| <b>Details of the Governing Body</b>                 | <a href="#">Enclosed (Enclosure – IV)</a> |
| <b>Minutes of the last Governing council Meeting</b> | <a href="#">Enclosed (Enclosure – V)</a>  |

### B -I .4

Pay Scales:

| Staff                              | Scale of pay               | PF | Gratuity | Pension<br>benefit | Remarks of<br>the<br>Inspectors |
|------------------------------------|----------------------------|----|----------|--------------------|---------------------------------|
| <b>Teaching<br/>Staff</b>          | AICTE /UGC/State Govt. Yes | No | No       | No                 |                                 |
| <b>Non-<br/>Teaching<br/>Staff</b> | State Government Yes       | No | No       | No                 |                                 |

### B -I .5

**B. Pharm Course: Admission Statement for the Past Three Years**

| ACADEMIC YEAR                       | Year 2014-2015      | Year 2015-2016      | Year 2016-2017      |
|-------------------------------------|---------------------|---------------------|---------------------|
| <b>Sanctioned</b>                   | <b>100 + 5 TFWS</b> | <b>100 + 5 TFWS</b> | <b>100 + 5 TFWS</b> |
| <b>No. of Admissions</b>            | <b>49</b>           | <b>96</b>           | <b>94</b>           |
| <b>Unfilled Seats</b>               | <b>56</b>           | <b>9</b>            | <b>11</b>           |
| <b>No. of Excess<br/>Admissions</b> | <b>0</b>            | <b>0</b>            | <b>0</b>            |

Signature of the Head of the Institution

Signature of the Inspectors

**B –I .6****Academic information: Percentage of UG results for the past three years based on University Calendar**

| <b>ACADEMIC YEAR</b>       | <b>Year 2014-2015</b> | <b>Year 2015-2016</b> | <b>Year 2016-2017</b> |
|----------------------------|-----------------------|-----------------------|-----------------------|
| <b>1<sup>st</sup> year</b> | 60                    | 46                    | 35                    |
| <b>2<sup>nd</sup> year</b> | 54                    | 62                    | 39.53                 |
| <b>3<sup>rd</sup> year</b> | 63                    | 67                    | 57.14                 |
| <b>Final year</b>          | 87                    | 68                    | 68                    |
| <b>Pass % (Final Year)</b> | 87                    | 68                    | 68                    |

**B – II****Co – Curricular Activities / Sports Activities**

|   |  |
|---|--|
| Whether college has NSS Unit (Yes/No)?<br>If no give reasons  | Yes  |
| NSS Programme Officer's Name  | Dr. Kunal Patel  |
| Programme conducted (mention details)   | Teacher's Day celebration, Pharma Rangoli Competition, Garba, Sports, National Pharmacy Week |
| Whether students participating in University level cultural activities / Co- curricular/sports activities | Yes  |
| Physical Instructor   | Available  |
| Sports Ground   | Individual   |

Signature of the Head of the Institution

Signature of the Inspectors

## C - FINANCIAL STATUS OF THE INSTITUTION

Audited financial Statement of Institute should be furnished

**C .1 Resources and funding agencies (give complete list)**

**C .2 Please provide following Information**

| Receipts     |                                      |                   | Expenditure                |                                    |                    | Remarks<br>of the<br>Inspectors |
|--------------|--------------------------------------|-------------------|----------------------------|------------------------------------|--------------------|---------------------------------|
| Sl.<br>No.   | Particulars                          | Amount            | Sl.<br>No.                 | Particulars                        | Amount             |                                 |
| 1.           | Grants<br>a. Government<br>b. Others | 0.00              | <b>CAPITAL EXPENDITURE</b> |                                    |                    |                                 |
| 2.           | Tuition Fee                          | 9228850.00        | 1.                         | Building                           | 0.00               |                                 |
| 3.           | Library Fee                          | 0.00              | 2.                         | Equipment                          | 0.00               |                                 |
| 4.           | Sports Fee                           | 0.00              | 3.                         | Others                             | 175240.00          |                                 |
| 5.           | Union Fee                            | 0.00              | <b>REVENUE EXPENDITURE</b> |                                    |                    |                                 |
| 6.           | Others                               | 125930.00         | 1                          | Salary                             | 7086410.00         |                                 |
|              |                                      |                   | 2.                         | <b>MAINTENANCE<br/>EXPENDITURE</b> |                    |                                 |
|              |                                      |                   |                            | i                                  | College            | 244293.00                       |
|              |                                      |                   |                            | ii                                 | Others             | 164031.00                       |
|              |                                      |                   | 3.                         | University Fee<br>(If any)         | 113986.00          |                                 |
|              |                                      |                   | 4.                         | Apex Bodies Fee                    | 510000.00          |                                 |
|              |                                      |                   | 5.                         | Government Fee                     | 0.00               |                                 |
|              |                                      |                   | 6.                         | Deposit held by<br>the College     | 0.00               |                                 |
|              |                                      |                   | 7.                         | Others                             | 2165453.92         |                                 |
|              |                                      |                   | 8.                         | Misc.<br>Expenditure               | 509973.00          |                                 |
|              |                                      |                   | <b>Total</b>               |                                    | <b>10794146.92</b> |                                 |
| <b>Total</b> |                                      | <b>9354780.00</b> |                            |                                    |                    |                                 |

**Note: Enclose relevant documents (Enclosure – VI)**

Signature of the Head of the Institution

Signature of the Inspectors

## PART- II PHYSICAL INFRASTRUCTURE

1. a. Availability of Land (B. Pharm courses) : Available (5.16 Acres)  
 a) 2.5 acres District HQ/Corporation/Municipality limit  
 b) 0.5 acre for City / Metros
- b. Building : Own
- c. Land Details to be in name of Trust and Society  
 Records to be enclosed  
 Sale deed : Enclosed (Enclosure – VII)
- d. Building<sup>†</sup>:  
 i) Approved Building plan, to be Enclosed : Enclosed (Enclosure – VIII)
- e. Total Built Area of the college building in Sq.mts : Built up Area 6410  
 Amenities and Circulation Area 1569

### 2. Class rooms:

#### Total Number of Class rooms provided at the end of 4 Year Course

| Class    | Required Nos | Available Nos | Required Area * for each class room                                   | Available Area in Sq.mts                             | Remarks of the Inspectors |
|----------|--------------|---------------|---|--|---------------------------|
| B. Pharm | 06           | 06            | 6 of 90 Sq. mts<br>Or<br>4 of 150 sq.mts. with Public address System. | 03 (145.16 Sq. mts each)<br>03 (107.26 Sq. mts each) |                           |

(\*To accommodate 100 students).

### 3. Laboratory requirement at the end of 4 Years

| Sl. No. | Infrastructure for  | Requirement as per Norms  | Available No. & Area in Sq mts   | Remarks/ Deficiency |
|---------|---|---|--|---------------------|
| 1       | Laboratory Area for B.Pharm Course (12 Labs)  | 90 Sq .mts x n (n=10) - Including Preparation room – Desirable 75 Sq. mts - Essential   | 17 (1981.46 Sq mts)  |                     |
| 2       | Pharmaceutics<br>Pharmaceutical Chemistry<br>Pharmaceutical Analysis<br>Pharmacology<br>Pharmacognosy<br>Pharmaceutical Biotechnology (Including Aseptic Room)<br>Total no. Laboratories for B.Pharm course | 03 Laboratories<br>02 Laboratories<br>01 Laboratory<br>02 Laboratories<br>01 Laboratories<br>01 Laboratory<br>10 Laboratories * | 05 (Total 538.63)<br>02 (Total 214.73)<br>01 (Total 128.00)<br>03 (Total 385.89)<br>02 (Total 214.73)<br>02 (Total 159.33) |                     |
| 3       | Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs)  | 10 sq mts (minimum)   | 08 (113.28)  |                     |
| 4       | Area of the Machine Room  | 80-100 Sq.mts   | 107.47   |                     |
| 5       | Central Instrumentation Room  | 80 Sq.mts with A/ C   | 125.81   |                     |
| 6       | Store Room – I  | 1 (Area 100 Sq mts)   | 100.26   |                     |
| 7       | Store Room – II (For Inflammable chemicals)   | 1 (Area 20 Sq mts)  | 35.08  |                     |

\*Number of laboratories required for entire course of 4 years.

Signature of the Head of the Institution

Signature of the Inspectors

† The Institutions will not be permitted to run the courses in rented building on or after 31.12.2008

1. All the Laboratories should be well lit & ventilated
2. All Laboratories should be provided with basic amenities and services like exhaust fans and fume chamber to reduce the pollution wherever necessary.
3. The work benches should be smooth and easily cleanable preferably made of non-absorbent material.
4. The water taps should be non-leaking and directly installed on sinks. Drainage should be efficient.
5. Balance room should be attached to the concerned laboratories.

**4. Administration Area:**

| Sl.No. | Name of infrastructure     | Requirement as per Norms in number | Requirement as per Norms, in area | Available |                 | Remarks/ Deficiency |
|--------|----------------------------|------------------------------------|-----------------------------------|-----------|-----------------|---------------------|
|        |                            |                                    |                                   | No.       | Area in Sq .mts |                     |
| 1      | Principal's Chamber        | 01                                 | 30 Sq .mts                        | 01        | 82              |                     |
| 2      | Office – I - Establishment | 01                                 | 60 Sq. mts                        | 01        | 55              |                     |
| 3      | Office – II - Academics    |                                    |                                   | 01        | 79              |                     |
| 4      | Confidential Room          |                                    |                                   | 01        | 15              |                     |

**5. Staff Facilities:**

| Sl. No. | Name of infrastructure           | Requirement as per Norms in number | Requirement as per Norms, in area   | Available |                | Remarks/ Deficiency |
|---------|----------------------------------|------------------------------------|-------------------------------------|-----------|----------------|---------------------|
|         |                                  |                                    |                                     | No.       | Area in Sq mts |                     |
| 1       | HODs for B.Pharm Course          | Minimum 4                          | 20 Sq mts x 4                       | 04        | 80             |                     |
| 2       | Faculty Rooms for B.Pharm course |                                    | 10 Sq mts x n<br>(n=No of teachers) | 03        | 210            |                     |

**6. Museum, Library, Animal House and other Facilities**

| Sl.No. | Name of infrastructure                      | Requirement as per Norms in number | Requirement as per Norms, in area                       | Available |                 | Remarks/ Deficiency |
|--------|---|------------------------------------|---|-----------|-----------------|---------------------|
|        |   |                                    |   | No.       | Area in Sq. mts |                     |
| 1      | Animal House                                | 01                                 | 80 Sq mts   | 01        | 88              |                     |
| 2      | Library                                     | 01                                 | 150 Sq mts  | 01        | 297             |                     |
| 3      | Museum                                      | 01                                 | 50 Sq mts<br>(May be attached to the Pharmacognosy lab) | 01        | 50              |                     |
| 4      | Auditorium / Multi Purpose Hall (Desirable) | 01                                 | 250 – 300 seating capacity                              | 01        | 422             |                     |
| 5      | Seminar Hall                                | 01                                 |   | 01        | 87              |                     |
| 6      | Herbal Garden (Desirable)                   | 01                                 | Adequate Number of Medicinal Plants                     | 01        | 1100            |                     |

Signature of the Head of the Institution

Signature of the Inspectors



**7. Student Facilities:**

| Sl. No. | Name of infrastructure                              | Requirement as per Norms in number | Requirement as per Norms, in area  | Available |                 | Remarks/ Deficiency |
|---------|---|------------------------------------|--|-----------|-----------------|---------------------|
|         |   |                                    |  | No.       | Area in Sq .mts |                     |
| 1       | Girl's Common Room (Essential)                      | 01                                 | 60 Sq.mts  | 01        | 86              |                     |
| 2       | Boy's Common Room (Essential)                       | 01                                 | 60 Sq.mts  | 01        | 71              |                     |
| 3       | Toilet Blocks for Boys                              | 01                                 | 24 Sq.mts  | 02        | 84              |                     |
| 4       | Toilet Blocks for Girls                             | 01                                 | 24 Sq.mts  | 02        | 84              |                     |
| 5       | Drinking Water facility – Water Cooler (Essential). | 01                                 |  | 02        | 40              |                     |
| 6       | Boy's Hostel (Desirable)                            | 01                                 | 9 Sq .mts / Room<br>Single occupancy                                       | 0         | 0               |                     |
| 7       | Girl's Hostel (Desirable)                           | 01                                 | 9 Sq .mts / Room (single occupancy)<br>20 Sq mts / Room (triple occupancy) | 0         | 0               |                     |
| 8       | Power Backup Provision (Desirable)                  | 01                                 |  | 01        | 62 KVA          |                     |

**8. Computer and other Facilities:**

| Name                             | Required                         | Available |                 | Remarks of the Inspectors |
|----------------------------------|----------------------------------|-----------|-----------------|---------------------------|
|                                  |                                  | No.       | Area in Sq. mts |                           |
| Computer Room for B.Pharm Course | 01<br>(Area 75 Sq mts)           | 01        | 134             |                           |
| Computer (Latest Configuration)  | 1 system for every 10 students   | 72        | 00              |                           |
| Printers                         | 1 printer for every 10 computers | 07        | 00              |                           |
| Multi Media Projector            | 01                               | 03        | 00              |                           |
| Generator (5KVA)                 | 01                               | 01        | 62 KVA          |                           |

Signature of the Head of the Institution

Signature of the Inspectors

### 9. Amenities (Desirable)

| Name                                | Requirement as per Norms in area | Available |                 | Not Available                        | Remarks / Deficiency |
|-------------------------------------|----------------------------------|-----------|-----------------|--------------------------------------|----------------------|
|                                     |                                  | No.       | Area in Sq. mts |                                      |                      |
| Principal quarters                  | 80 Sq. mts                       | 00        | 00              | HRA is Provided against the quarters |                      |
| Staff quarters                      | 16 x 80 Sq. mts                  | 00        | 00              | HRA is Provided against the quarters |                      |
| Canteen                             | 100 Sq. mts                      | 01        | 87              |                                      |                      |
| Parking Area for staff and students |                                  | 02        | 500             |                                      |                      |
| Bank Extension Counter              |                                  | 00        | 00              |                                      |                      |
| Co operative Stores                 |                                  | 00        | 00              |                                      |                      |
| Guest House                         | 80 Sq. mts                       | 01        | 105             |                                      |                      |
| Transport Facilities for students   |                                  | 0         | 0               |                                      |                      |
| Medical Facility (First Aid)        |                                  | 01        | 20              |                                      |                      |

### 10. A. Library books and periodicals

The minimum norms for the initial stock of books, yearly addition of the books and the number of journals to be subscribed are as given below:

| Sl. No. | Item   | Titles (No) | Minimum Volumes (No)  | Available                           |         | Remarks of the Inspectors |
|---------|--|-------------|---|-------------------------------------|---------|---------------------------|
|         |  |             |   | Title                               | Numbers |                           |
| 1       | Number of books  | 150         | 2000 adequate coverage of a large number of standard text books and titles in all disciplines of pharmacy | 2019                                | 7843    |                           |
| 2       | Annual addition of books                                   |             | 150 to 200 books per year   | 77                                  | 720     |                           |
| 3       | Periodicals<br>Hard copies / online                        |             | 10 National<br>05 International periodicals   | 218                                 | 1246    |                           |
| 4       | CDS  |             | Adequate Nos  | 00                                  | 52      |                           |
| 5       | Internet Browsing Facility                                 |             | Yes/No<br>(Minimum ten computers)   | Yes                                 |         |                           |
| 6       | Reprographic Facilities:<br>Photo Copier<br>Fax<br>Scanner |             | 01<br>01<br>01  | Available<br>Available<br>Available |         |                           |
| 7       | Library Automation and Computerized System                 |             |   | Available                           |         |                           |
| 8       | Library Timings  |             |   | 9:00 to 4:00                        |         |                           |

### 10.B. Library Staff:

|   | Staff               | Qualification | Required | Available     | Remarks of the Inspectors |
|---|---------------------|---------------|----------|---------------|---------------------------|
| 1 | Librarian           | M. Lib        | 1        | Available     |                           |
| 2 | Assistant Librarian | D. Lib        | 1        | Not Available |                           |
| 3 | Library Attenders   | 10 +2 / PUC   | 2        | Available     |                           |

Signature of the Head of the Institution

Signature of the Inspectors

## PART III ACADEMIC REQUIREMENTS

### Course Curriculum:

**1. Student Staff Ratio:**      **Theory (100:1)**      **Practicals (1:20)**      **Remarks of the Inspectors**

(Required ratio --- Theory → 60:1 and Practical → 20:1) If more than 20 students in a batch 2 staff members to be present provided the lab is spacious.

**2. Scheme of B. Pharm Course:**      **Annual**       **Semester**

**3. Date of Commencement of session / sessions:**

| Commencement | Completion |
|--------------|------------|
| 15/06/2015   | 20/05/2016 |

**4. Vacation:**

|  |                |                                 |                |                                 |
|--|----------------|---------------------------------|----------------|---------------------------------|
|  | <b>Summer:</b> | <input type="text" value="48"/> | <b>Winter:</b> | <input type="text" value="21"/> |
|--|----------------|---------------------------------|----------------|---------------------------------|

**5. Total No. of working days:**

**6. Time Table:**

Time Table for B. Pharm course Enclosed (2012-13)      Yes       No

[\(Enclosure – IX\)](#)

**7. Whether the prescribed numbers of classes are being conducted as per university norms**  
**B. Pharm Semester - I**

| Subject                               | No of Theory Classes |                       | Practicals             |                       |  | Remarks of the Inspectors |
|---------------------------------------|----------------------|-----------------------|------------------------|-----------------------|--|---------------------------|
|                                       | Prescribed No of Hrs | No of Hours Conducted | Prescribed No of Hours | No of Hours Conducted | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5<br>No. of classes x hours per class |                           |
| 1                                     | 2                    | 3                     | 4                      | 5                     |  |                           |
| Unit Operation-I                      | 60                   | 52                    | 45                     | 39                    | 13   |                           |
| Pharm Chem-I<br>(Inorganic Chemistry) | 60                   | 49                    | 45                     | 42                    | 14   |                           |
| Pharmaceutical Analysis-I             | 60                   | 59                    | 45                     | 57                    | 19   |                           |
| Human Anatomy Physiology - I          | 60                   | 56                    | 45                     | 42                    | 14   |                           |
| Basics of Computer Applications - I   | 30                   | 31                    | 45                     | 42                    | 14   |                           |

Signature of the Head of the Institution

Signature of the Inspectors

**B. Pharm Semester - II**

| Subject<br>1                        | No of Theory Classes      |                            | Practicals                  |                            |  | Remarks of the Inspectors |
|-------------------------------------|---------------------------|----------------------------|-----------------------------|----------------------------|--|---------------------------|
|                                     | Prescribed No of Hrs<br>2 | No of Hours Conducted<br>3 | Prescribed No of Hours<br>4 | No of Hours Conducted<br>5 | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5<br>No. of classes x hours per class |                           |
| Physical Pharmacy                   | 45                        | 44                         | 45                          | 48                         | 16   |                           |
| Pharmaceutical Chemistry-II         | 45                        | 41                         | 45                          | 42                         | 14   |                           |
| Pharmaceutical Analysis-II          | 60                        | 51                         | 45                          | 45                         | 15   |                           |
| Human Anatomy Physiology-II         | 60                        | 61                         | 45                          | 45                         | 15   |                           |
| Basics of computer application- II  | 0                         | 0                          | 45                          | 27                         | 9  |                           |
| Contributor Personality Development | 60                        | 52                         | 0                           | 0                          | 0  |                           |
| Environmental Studies               | 45                        | 41                         | 0                           | 0                          | 0  |                           |

**B. Pharm Semester - III**

| Subject<br>1                                    | No of Theory Classes      |                            | Practicals                  |                            |  | Remarks of the Inspectors |
|---|---------------------------|----------------------------|-----------------------------|----------------------------|--|---------------------------|
|   | Prescribed No of Hrs<br>2 | No of Hours Conducted<br>3 | Prescribed No of Hours<br>4 | No of Hours Conducted<br>5 | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5<br>No. of classes x hours per class |                           |
| Dispensing Pharmacy I and Drug Store Management | 45                        | 40                         | 45                          | 42                         | 14   |                           |
| Pharmaceutical Engineering                      | 45                        | 40                         | 45                          | 39                         | 13   |                           |

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|                                     |    |    |    |    |    |  |
|-------------------------------------|----|----|----|----|----|--|
| Pharmaceutical Chemistry-III        | 45 | 42 | 45 | 39 | 13 |  |
| Pharmaceutical Chemistry-IV         | 45 | 41 | 45 | 42 | 14 |  |
| Health Education & Community Health | 45 | 41 | 0  | 0  | 0  |  |
| Pharmacognosy-I                     | 45 | 41 | 45 | 45 | 15 |  |

### B. Pharm Semester - IV

| Subject<br><br>1  | No of Theory Classes      |                            | Practicals                  |                            |  | Remarks of the Inspectors |
|---|---------------------------|----------------------------|-----------------------------|----------------------------|--|---------------------------|
|   | Prescribed No of Hrs<br>2 | No of Hours Conducted<br>3 | Prescribed No of Hours<br>4 | No of Hours Conducted<br>5 | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5<br>No. of classes x hours per class |                           |
| Unit Operations-II  | 45                        | 42                         | 45                          | 42                         | 14   |                           |
| Dispensing Pharmacy II and Pharma Industrial Management       | 45                        | 40                         | 45                          | 39                         | 13   |                           |
| Pharmaceutical Chemistry – V                                  | 45                        | 40                         | 45                          | 45                         | 15   |                           |
| Pharmaceutical Chemistry – VI                                 | 45                        | 40                         | 45                          | 36                         | 12   |                           |
| Basic Concepts of Pharmacology and Clinical Pharmacy Practice | 45                        | 41                         | 0                           | 0                          | 0  |                           |
| Pharmacognosy-II  | 45                        | 41                         | 45                          | 36                         | 12   |                           |

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**B. Pharm Semester – V**

| Subject<br><br>1                                      | No of Theory Classes             |                                      | Practicals                            |                                      |  | Remarks<br>of the<br>Inspectors |
|---|----------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|--|---------------------------------|
|   | Prescribed<br>No of Hrs<br><br>2 | No of<br>Hours<br>Conducted<br><br>3 | Prescribed<br>No of<br>Hours<br><br>4 | No of<br>Hours<br>Conducted<br><br>5 | No of Classes<br>Conducted to<br>fulfill<br>Prescribed<br>Number of<br>Hours as in<br>Column 5<br>No. of classes<br>x hours per<br>class |                                 |
| Hospital and<br>Community Pharmacy                    | 45                               | 41                                   | 0                                     | 0                                    | 0  |                                 |
| Pharmaceutical<br>Microbiology &<br>Biotechnology – I | 45                               | 40                                   | 45                                    | 36                                   | 12   |                                 |
| Pharmaceutical<br>Analysis III                        | 45                               | 43                                   | 45                                    | 45                                   | 15   |                                 |
| Pharmaceutical<br>Chemistry – VII                     | 45                               | 42                                   | 45                                    | 45                                   | 15   |                                 |
| Pharmacology and<br>Pharmacotherapeutics–<br>I        | 45                               | 41                                   | 45                                    | 42                                   | 14   |                                 |
| Pharmacognosy-III                                     | 45                               | 42                                   | 45                                    | 42                                   | 14   |                                 |

**B. Pharm Semester – VI**

| Subject<br><br>1                                      | No of Theory Classes             |                                      | Practicals                            |                                      |  | Remarks<br>of the<br>Inspectors |
|---|----------------------------------|--------------------------------------|---------------------------------------|--------------------------------------|--|---------------------------------|
|   | Prescribed<br>No of Hrs<br><br>2 | No of<br>Hours<br>Conducted<br><br>3 | Prescribed<br>No of<br>Hours<br><br>4 | No of<br>Hours<br>Conducted<br><br>5 | No of Classes<br>Conducted to<br>fulfill<br>Prescribed<br>Number of<br>Hours as in<br>Column 5<br>No. of classes<br>x hours per<br>class |                                 |
| Forensic Pharmacy                                     | 45                               | 35                                   | 0                                     | 0                                    | 0  |                                 |
| Pharmaceutical<br>Microbiology &<br>Biotechnology – I | 45                               | 40                                   | 45                                    | 42                                   | 14   |                                 |
| Pharmaceutical<br>Analysis IV                         | 45                               | 41                                   | 45                                    | 48                                   | 16   |                                 |

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|   |    |    |    |    |    |  |
|---|----|----|----|----|----|--|
| Pharmaceutical Chemistry – VIII           | 45 | 42 | 45 | 42 | 14 |  |
| Pharmacology and Pharmacotherapeutics– II | 45 | 42 | 45 | 54 | 18 |  |
| Pharmacognosy – IV                        | 45 | 38 | 45 | 54 | 18 |  |

### B. Pharm Semester – VII

| Subject                                     | No of Theory Classes      |                            | Practicals                  |                            |  | Remarks of the Inspectors |
|---|---------------------------|----------------------------|-----------------------------|----------------------------|--|---------------------------|
|   | Prescribed No of Hrs<br>2 | No of Hours Conducted<br>3 | Prescribed No of Hours<br>4 | No of Hours Conducted<br>5 | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5<br>No. of classes x hours per class |                           |
| Dosage form Design I                        | 45                        | 41                         | 45                          | 45                         | 15   |                           |
| Pharmaceutical Technology I                 | 45                        | 42                         | 45                          | 42                         | 14   |                           |
| Pharmaceutical Chemistry – IX               | 45                        | 43                         | 45                          | 42                         | 14   |                           |
| Pharmacology and Pharmacotherapeutics – III | 45                        | 42                         | 45                          | 42                         | 14   |                           |
| Pharmacognosy-V                             | 45                        | 42                         | 45                          | 42                         | 14   |                           |
| Elective – I                                | 45                        | 42                         | 45                          | 0                          | 0  |                           |

### B. Pharm Semester – VIII

| Subject                       | No of Theory Classes      |                            | Practicals                  |                            |  | Remarks of the Inspectors |
|-------------------------------|---------------------------|----------------------------|-----------------------------|----------------------------|--|---------------------------|
|                               | Prescribed No of Hrs<br>2 | No of Hours Conducted<br>3 | Prescribed No of Hours<br>4 | No of Hours Conducted<br>5 | No of Classes Conducted to fulfill Prescribed Number of Hours as in Column 5<br>No. of classes x hours per class |                           |
| Dosage form Design II         | 45                        | 42                         | 45                          | 39                         | 13   |                           |
| Pharmaceutical Technology –II | 45                        | 40                         | 45                          | 39                         | 13   |                           |
| Pharmaceutical Chemistry – X  | 45                        | 42                         | 45                          | 42                         | 14   |                           |

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|  |    |    |    |    |    |  |
|--|----|----|----|----|----|--|
| Pharmacology and Pharmacotherapeutics – IV | 45 | 42 | 45 | 39 | 13 |  |
| Pharmacognosy-VI                           | 45 | 38 | 45 | 36 | 12 |  |
| Elective-II                                | 45 | 37 | 45 | 0  | 0  |  |

8 . Whether Tutorials are being conducted  
(if any, as per university norms)

Yes

No

9. Number of Guest Lectures / Seminars / Work shops / Symposia / Presentations conducted during last Three years.

A.

| Name of the Event | Year 2014-15 | Year 2015-16 | Year 2016-17 |
|-------------------|--------------|--------------|--------------|
| Guest Lectures    | 5            | 2            | 0            |
| Seminars          | 0            | 0            | 0            |
| Workshops         | 0            | 0            | 0            |
| Symposia          | 0            | 0            | 0            |

B. Papers Presented / Published during last three years

|                  | Year 2014-15 |               | Year 2015-16 |               | Year 2016-17 |               |
|------------------|--------------|---------------|--------------|---------------|--------------|---------------|
|                  | National     | International | National     | International | National     | International |
| <b>Published</b> | 9            | 0             | 16           | 0             | 0            | 0             |
| <b>Presented</b> | 0            | 0             | 0            | 0             | 0            | 0             |

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**10. Whether Internal Assessments are conducted periodically as per university norms**

Yes  No

| Class        | I Sessional Dates<br>DD/MM/YY  |                                | II Sessional Dates<br>DD/MM/YY |                                | III Sessional Dates<br>DD/MM/YY  |            | Remarks of the<br>Inspectors |
|--------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--|------------|------------------------------|
|              | Theory                         | Practicals                     | Theory                         | Practicals                     | Theory   | Practicals |                              |
| I B. Pharm   | 02/11/2015<br>to<br>06/11/2015 | 04/12/2015<br>to<br>11/12/2015 | 25/04/2016<br>to<br>30/04/2016 | 25/04/2016<br>to<br>30/04/2016 | <b>As per semester<br/>system there are<br/>only mid semester<br/>exams in each<br/>semester</b> |            |                              |
| II B. Pharm  | 19/08/2015<br>to<br>26/08/2015 | 29/09/2015<br>to<br>03/10/2015 | 18/04/2016<br>to<br>26/04/2016 | 18/04/2016<br>to<br>26/04/2016 |  |            |                              |
| III B. Pharm | 19/08/2015<br>to<br>26/08/2015 | 29/09/2015<br>to<br>07/10/2015 | 01/04/2016<br>to<br>07/04/2016 | 01/04/2016<br>to<br>07/04/2016 |  |            |                              |
| IV B. Pharm  | 19/08/2015<br>to<br>26/08/2015 | 28/09/2015<br>to<br>03/10/2015 | 01/04/2016<br>to<br>07/04/2016 | 01/04/2016<br>to<br>07/04/2016 |  |            |                              |

**11. Whether Evaluation of the internal assessments is Fair** Yes  No

| Class       | No. of Candidates<br>scored more than<br>80% |    | No. of Candidates<br>scored between<br>60 - 80% |    | No. of Candidates<br>scored between<br>50 - 60% |    | No. of<br>Candidates<br>Less than 50% |    | Remarks of the<br>Inspectors |
|-------------|--|----|---|----|---|----|---------------------------------------|----|------------------------------|
|             | Th   | Pr | Th  | Pr | Th  | Pr | Th                                    | Pr |                              |
| I B.Pharm   | 1  | 20 | 21  | 66 | 20  | 0  | 47                                    | 3  |                              |
| II B.Pharm  | 0  | 13 | 17  | 23 | 7   | 0  | 13                                    | 1  |                              |
| III B.Pharm | 0  | 5  | 6   | 22 | 13  | 0  | 8                                     | 0  |                              |
| IV B.Pharm  | 0  | 7  | 12  | 26 | 12  | 1  | 10                                    | 0  |                              |

**12. Work load of Faculty members for B. Pharm**

| Sr. No | Name of the Faculty   | Subjects taught                                    | B. Pharm |    | Total work load | Specific Remarks of the Inspector |
|--------|-----------------------|--|----------|----|-----------------|-----------------------------------|
|        |                       |  | Th       | Pr |                 |                                   |
| 1      | Mrs. B. A. Patel      | Dispensing Pharmacy I and Drug Store Management    | 3        | 3  | 6               |                                   |
|        |                       | Pharmaceutical Microbiology & Biotechnology – I    | 1        | 0  | 1               |                                   |
|        |                       | Dosage form Design I                               | 1        | 3  | 4               |                                   |
|        |                       | Dispensing Pharmacy II and Pharma Industrial Manag | 2        | 3  | 5               |                                   |
|        |                       | Pharmaceutical Microbiology & Biotechnology – I    | 1        | 0  | 1               |                                   |
|        |                       | Dosage form Design II                              | 1        | 3  | 4               |                                   |
| 2      | Mr. Harsh J. Ttrivedi | Unit Operation-I                                   | 0        | 3  | 3               |                                   |
|        |                       | Hospital and Community Pharmacy                    | 1        | 0  | 1               |                                   |
|        |                       | Pharmaceutical Technology I                        | 2        | 3  | 5               |                                   |
|        |                       | Elective - I                                       | 1        | 0  | 1               |                                   |
|        |                       | Physical Pharmacy                                  | 0        | 3  | 3               |                                   |

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|    |                      |  |   |   |   |  |
|----|----------------------|--|---|---|---|--|
|    |                      | Unit Operations-II                         | 1 | 0 | 1 |  |
|    |                      | Forensic Pharmacy                          | 2 | 0 | 2 |  |
|    |                      | Pharmaceutical Technology II               | 2 | 3 | 5 |  |
|    |                      | Elective - II                              | 1 | 0 | 1 |  |
| 3  | Dr. Jignesh Modi     | Unit Operation-I                           | 4 | 3 | 7 |  |
|    |                      | Pharmaceutical Engineering                 | 2 | 3 | 5 |  |
|    |                      | Physical Pharmacy                          | 4 | 3 | 7 |  |
|    |                      | Unit Operations-II                         | 1 | 3 | 4 |  |
| 4  | Dr. Kunal N. Patel   | Pharmaceutical Technology I                | 1 | 0 | 1 |  |
|    |                      | Pharmaceutical Technology II               | 1 | 0 | 1 |  |
|    |                      | Elective - II                              | 2 | 0 | 2 |  |
| 5  | Mr. Sagar S. Patel   | Pharmaceutical Chemistry-IV                | 2 | 0 | 2 |  |
|    |                      | Pharmaceutical Chemistry – VII             | 2 | 3 | 5 |  |
|    |                      | Pharmaceutical Chemistry – IX              | 2 | 3 | 5 |  |
|    |                      | Pharmaceutical Chemistry – V               | 1 | 0 | 1 |  |
|    |                      | Pharmaceutical Chemistry – VI              | 2 | 0 | 2 |  |
|    |                      | Pharmaceutical Chemistry – VIII            | 2 | 3 | 5 |  |
|    |                      | Pharmaceutical Chemistry – X               | 2 | 3 | 5 |  |
| 6  | Dr. Poras A. Patel   |  |   |   |   |  |
| 7  | Mrs. Rashmi Gaudani  | Pharmacognosy-II                           | 2 | 3 | 5 |  |
|    |                      | Pharmacognosy-IV                           | 1 | 3 | 4 |  |
|    |                      | Pharmacognosy-VI                           | 2 | 3 | 5 |  |
| 8  | Ms. Shivani Gor      |  |   |   |   |  |
| 9  | Ms. Hetal Hinglajia  |  |   |   |   |  |
| 10 | Ms. Himani Pancholi  |  |   |   |   |  |
| 11 | Ms. Kinjal Patel     |  |   |   |   |  |
| 12 | Ms. Komal Pandey     | Contributor Personality Development        | 2 | 0 | 2 |  |
|    |                      | Pharmaceutical Chemistry – V               | 0 | 3 | 3 |  |
|    |                      | Pharmacognosy-II                           | 1 | 3 | 4 |  |
|    |                      | Pharmacognosy-IV                           | 2 | 0 | 2 |  |
|    |                      | Pharmacognosy-VI                           | 1 | 3 | 4 |  |
| 13 | Ms. Nikita Patel     |  |   |   |   |  |
| 14 | Ms. Parina Dobariya  |  |   |   |   |  |
| 15 | Ms. Rachana Gor      |  |   |   |   |  |
| 16 | Ms. Rina Patel       |  |   |   |   |  |
| 17 | Ms. Vaibhavi Thacker | Human Anatomy Physiology-II                | 2 | 3 | 5 |  |
|    |                      | Pharmacology and Pharmacotherapeutics–II   | 2 | 3 | 5 |  |
|    |                      | Pharmacology and Pharmacotherapeutics – IV | 2 | 3 | 5 |  |

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|    |                      |  |   |   |   |  |
|----|----------------------|--|---|---|---|--|
| 18 | Ms. Vandana Verma    |  |   |   |   |  |
| 19 | Ms. Vidhi Dudhat     |  |   |   |   |  |
| 20 | Ms. Vrunda Shah      |  |   |   |   |  |
| 21 | Ms. Zalak Patel      | Human Anatomy Physiology - I                       | 2 | 6 | 8 |  |
|    |                      | Health Education & Community Health                | 1 | 0 | 1 |  |
|    |                      | Pharmacology and Pharmacotherapeutics – III        | 1 | 3 | 4 |  |
|    |                      | Human Anatomy Physiology-II                        | 2 | 6 | 8 |  |
|    |                      | Basic Concepts of Pharmacology                     | 1 | 0 | 1 |  |
|    |                      | Pharmacology and Pharmacotherapeutics – IV         | 1 | 3 | 4 |  |
| 22 | Mr. Dhaval Patel     |  |   |   |   |  |
| 23 | Mr. Himanshu Ravat   | Human Anatomy Physiology - I                       | 0 | 3 | 3 |  |
|    |                      | Dispensing Pharmacy I and Drug Store Management    | 0 | 3 | 3 |  |
|    |                      | Health Education & Community Health                | 1 | 0 | 1 |  |
|    |                      | Dosage form Design I                               | 2 | 0 | 2 |  |
|    |                      | Pharmaceutical Technology I                        | 0 | 3 | 3 |  |
|    |                      | Environmental Studies                              | 4 | 0 | 4 |  |
|    |                      | Dispensing Pharmacy II and Pharma Industrial Manag | 1 | 3 | 4 |  |
|    |                      | Basic Concepts of Pharmacology                     | 1 | 0 | 1 |  |
|    |                      | Dosage form Design II                              | 1 | 0 | 1 |  |
|    |                      | Pharmaceutical Technology II                       | 0 | 3 | 3 |  |
| 24 | Mr Jigar Patel       |  |   |   |   |  |
| 25 | Mr. Pratik Bhatt     |  |   |   |   |  |
| 26 | Dr. Jigisha J. Dabhi | Human Anatomy Physiology - I                       | 2 | 3 | 5 |  |
|    |                      | Pharmacology and Pharmacotherapeutics–I            | 1 | 3 | 4 |  |
|    |                      | Pharmacology and Pharmacotherapeutics – III        | 1 | 0 | 1 |  |
|    |                      | Human Anatomy Physiology-II                        | 3 | 3 | 6 |  |
|    |                      | Pharmacology and Pharmacotherapeutics–II           | 1 | 0 | 1 |  |
|    |                      | Pharmacology and Pharmacotherapeutics – IV         | 1 | 0 | 1 |  |
| 27 | Mrs. Bhakti Ladva    | Pharmaceutical Analysis-I                          | 2 | 3 | 5 |  |
|    |                      | Pharmaceutical Analysis III                        | 2 | 0 | 2 |  |
|    |                      | Pharmaceutical Analysis-II                         | 3 | 0 | 3 |  |
|    |                      | Pharmaceutical Analysis IV                         | 2 | 3 | 5 |  |
| 28 | Mr. Mily Patel       | Unit Operation-I                                   | 2 | 3 | 5 |  |
|    |                      | Pharmaceutical Engineering                         | 1 | 3 | 4 |  |

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|    |                     |                                 |   |   |   |  |
|----|---------------------|---------------------------------|---|---|---|--|
|    |                     | Hospital and Community Pharmacy | 2 | 0 | 2 |  |
|    |                     | Physical Pharmacy               | 2 | 3 | 5 |  |
|    |                     | Unit Operations-II              | 1 | 3 | 4 |  |
|    |                     | Forensic Pharmacy               | 2 | 0 | 2 |  |
| 29 | Ms. Dhara Patel     |                                 |   |   |   |  |
| 30 | Mr. Surabhi Jain    | Pharm Chem-I                    | 2 | 0 | 2 |  |
|    |                     | Pharmaceutical Chemistry-IV     | 1 | 3 | 4 |  |
|    |                     | Pharmaceutical Chemistry – VII  | 1 | 0 | 1 |  |
|    |                     | Pharmaceutical Chemistry – IX   | 1 | 3 | 4 |  |
|    |                     | Pharmaceutical Chemistry-II     | 2 | 3 | 5 |  |
|    |                     | Pharmaceutical Chemistry – VI   | 1 | 3 | 4 |  |
|    |                     | Pharmaceutical Chemistry – VIII | 1 | 0 | 1 |  |
|    |                     | Pharmaceutical Chemistry – X    | 1 | 3 | 4 |  |
| 31 | Dr. Chirag J. Patel |                                 |   |   |   |  |

### 13. Percentage of students qualified in GATE in the last Three Years

| Details                   | Year 2014-15 | Year 2015-16 | Year 2016-17 |
|---------------------------|--------------|--------------|--------------|
| No. of Students Appeared  | 29           | 30           | 0            |
| No. of Students Qualified | 0            | 0            | 0            |
| Percentage                | 0            | 0            | 0            |

14. Whether the Institution has an Industry – Institution Interaction cell Yes  No

If applicable please give the details for the previous Year

| Events   | Details for the Previous Year |
|--|-------------------------------|
| No. of Industrial visits                                     | 02                            |
| Industrial Tour  | 00                            |
| Industrial Training  | 31                            |
| No. of Resource Persons from the Industry for Guest Lectures | 00                            |
| No. of Collaboration projects with Industry                  | 00                            |

### 15. Percentage of students Placed through the College Placement Cell in the Last Three Years

| Year  | Year 2014-15 | Year 2015-16 | Year 2016-17 |
|---|--------------|--------------|--------------|
| No. of students appeared for campus interview | 15           | 30           | 0            |
| % Placed                                      | 34           | 5            | 0            |

16. Whether Professional Society Activities are Conducted (Enclose Details)  No   
(ISTE, IPA, APTI, ICTA and Related Societies)

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## PART IV - PERSONNEL

### TEACHING STAFF:

#### 1. Details of Teaching Faculty for B.Pharm Course to be enclosed in the format mentioned below:

| S.No. | Name                    | Designation         | Qualification          | Date of Joining | Teaching Experience After PG | State Pharmacy Coun. Reg No. | Signature of Faculty | Remarks of Inspector |
|-------|-------------------------|---------------------|------------------------|-----------------|------------------------------|------------------------------|----------------------|----------------------|
| 1     | Dr. Chirag J. Patel     | Professor           | B Pharm, M Pharm, PHD, | 01/03/2017      | 11.5 + 3.2                   | G17813                       |                      |                      |
| 2     | Bhavana Patel           | Asstt. Professor    | B Pharm, M Pharm,      | 18/08/2006      | 10.3 + 3.5                   | G14347                       |                      |                      |
| 3     | Mily P Patel            | Asstt. Professor    | B Pharm, M Pharm,      | 01/08/2006      | 10.3 + 1.0                   | G31255                       |                      |                      |
| 4     | Dr. Jigisha J Dabhi     | Asstt. Professor    | B Pharm, M Pharm,      | 19/06/2008      | 8.5 + 3.8                    | G19209                       |                      |                      |
| 5     | Hetal K Patel           | Asstt. Professor    | B Pharm, M Pharm,      | 31/07/2008      | 8.3 + 0.0                    | G25296                       |                      |                      |
| 6     | Dr. Kunal Patel         | Associate Professor | B Pharm, M Pharm, PHD, | 01/04/2014      | 2.7 + 5.7                    | G25302                       |                      |                      |
| 7     | Harsh                   | Asstt. Professor    | B Pharm, M Pharm,      | 11/10/2010      | 6.1 + 0.7                    | G40480                       |                      |                      |
| 8     | Dr. Jignesh Modi        | Associate Professor | M Pharm, PHD, B Pharm, | 06/08/2012      | 4.3 + 4.0                    | G25484                       |                      |                      |
| 9     | PATEL SAGAR SURESHKUMAR | Asstt. Professor    | M Pharm, B Pharm,      | 06/09/2012      | 4.2 + 6.3                    | G30931                       |                      |                      |
| 10    | Himanshu Ravat          | Asstt. Professor    | B Pharm, M Pharm,      | 01/04/2013      | 3.7 + 0.0                    | G49000                       |                      |                      |
| 11    | Gaudani Rashmi          | Asstt. Professor    | M Pharm, B Pharm,      | 02/02/2016      | 0.8 + 5.6                    | G25009                       |                      |                      |
| 12    | Thacker Vaibhavi        | Asstt. Professor    | M Pharm, B Pharm,      | 22/01/2016      | 0.9 + 2.2                    | G44938                       |                      |                      |
| 13    | Surabhi Jain            | Asstt. Professor    | B Pharm, M Pharm,      | 14/09/2015      | 1.2 + 0.6                    | 21804                        |                      |                      |
| 14    | Komal Pandey            | Asstt. Professor    | B Pharm, M Pharm,      | 18/01/2016      | 0.9 + 0.0                    | G53683                       |                      |                      |
| 15    | Nikitaben Patel         | Asstt. Professor    | M Pharm, B Pharm,      | 01/08/2016      | 0.3 + 1.7                    | G47834                       |                      |                      |
| 16    | Kinjalben Patel         | Asstt. Professor    | M Pharm, B Pharm,      | 01/08/2016      | 0.3 + 3.5                    | G31224                       |                      |                      |
| 17    | Gor Shivani             | Asstt. Professor    | M Pharm, B Pharm,      | 04/07/2016      | 0.4 + 0.5                    | G49938                       |                      |                      |
| 18    | DHAVALKUMAR PATEL       | Asstt. Professor    | M Pharm, B Pharm,      | 01/04/2016      | 0.7 + 0.0                    | G50143                       |                      |                      |
| 19    | RINA PATEL              | Asstt. Professor    | M Pharm, B Pharm,      | 01/04/2016      | 0.7 + 0.0                    | G50142                       |                      |                      |
| 20    | VIDHIBEN DUDHAT         | Asstt. Professor    | M Pharm, B Pharm,      | 01/04/2016      | 0.7 + 0.0                    | G41494                       |                      |                      |
| 21    | Hetal Hinglajia         | Asstt. Professor    | M Pharm, B Pharm,      | 14/07/2016      | 0.4 + 0.0                    | G56903                       |                      |                      |
| 22    | Dr. Poras Patel         | Associate Professor | B Pharm, M Pharm, PHD, | 01/08/2016      | 0.3 + 5.8                    | G17229                       |                      |                      |
| 23    | Patel Dhara             | Asstt. Professor    | B Pharm, M Pharm,      | 01/04/2016      | 0.7 + 1.8                    | G55739                       |                      |                      |
| 24    | Jigar Patel             | Asstt. Professor    | B Pharm, M Pharm,      | 01/08/2016      | 0.3 + 0.0                    | G57222                       |                      |                      |
| 25    | Parina Dobariya         | Asstt. Professor    | B Pharm, M Pharm,      | 19/08/2016      | 0.3 + 0.0                    | G56131                       |                      |                      |
| 26    | Rachana                 | Asstt. Professor    | B Pharm, M Pharm,      | 05/08/2016      | 0.3 + 0.0                    | G58805                       |                      |                      |
| 27    | Himani Pancholi         | Asstt. Professor    | B Pharm, M Pharm,      | 19/08/2016      | 0.3 + 0.0                    | G56970                       |                      |                      |
| 28    | Ladva Bhakti            | Asstt. Professor    | B Pharm, M Pharm,      | 15/07/14        | 4.5                          | G42234                       |                      |                      |
| 29    | Zalak Patel             | Asstt. Professor    | B Pharm, M Pharm,      | 14/09/15        | 10                           | G22729                       |                      |                      |
| 30    | Priyanka Yadav          | Asstt. Professor    | B Pharm, M Pharm,      | 13/02/17        | 4                            | -                            |                      |                      |

#### 2. Qualification and number of Staff Members

| Qualification |          |                    |
|---------------|----------|--------------------|
| M. Pharm      | PhD      | Others - Full Time |
| <b>25</b>     | <b>6</b> | <b>01</b>          |

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Signature of the Inspectors

**3. Teaching Staff required year wise exclusively for B.Pharm for intake of 100 Students.**

|                                       | No. of staff required |
|---------------------------------------|-----------------------|
| <b>1. Pharmaceutical Chemistry</b>    | <b>7</b>              |
| <b>2. Pharmaceutical Analysis</b>     | <b>2</b>              |
| <b>3. Pharmacology</b>                | <b>4</b>              |
| <b>4. Pharmacognosy</b>               | <b>4</b>              |
| <b>5. Pharmaceutics</b>               | <b>6</b>              |
| <b>6. Pharmacy Practice</b>           | <b>1</b>              |
| <b>7. Principal</b>                   | <b>1</b>              |
| <b>Total</b>                          | <b>25</b>             |
| <b>*Part time teaching Staff</b>      | <b>3</b>              |
| <b>Remarks of the Inspection Team</b> |                       |

**\*Part time teaching staff for Mathematics, Biology and Computer Science can be appointed.**

**4. Staff Pattern for B. Pharm courses Department wise / Division wise:**

Professor: Asst. Professor: Lecturer

| Department / Division                  | Name of the post | For strength of 100 students | Provided by the institution | Remarks of inspection team |
|--|------------------|------------------------------|-----------------------------|----------------------------|
| Department of Pharmaceutics            | Professor        | 1                            | 1                           |                            |
|  | Asst. Professor  | 2                            | 2                           |                            |
|  | Lecturer         | 3                            | 3                           |                            |
| Department of Pharmaceutical Chemistry | Professor        | 1                            | 1                           |                            |
|  | Asst. Professor  | 3                            | 0                           |                            |
|  | Lecturer         | 3                            | 5                           |                            |
| Department of Pharmacology             | Professor        | 1                            | 0                           |                            |
|  | Asst. Professor  | 2                            | 1                           |                            |
|  | Lecturer         | 1                            | 3                           |                            |
| Department of Pharmacognosy            | Professor        | 1                            | 0                           |                            |
|  | Asst. Professor  | 1                            | 0                           |                            |
|  | Lecturer         | 2                            | 4                           |                            |
| Department of Pharmacy Practice        | Asst. Professor  | 1                            | 1                           |                            |
|  | Lecturer         | 1                            | 3                           |                            |
| Department of Pharmaceutical Analysis  | Asst. Professor  | 1                            | 0                           |                            |
|  | Lecturer         | 1                            | 3                           |                            |

**5. Selection criteria and Recruitment Procedure for Faculty:**

Signature of the Head of the Institution

Signature of the Inspectors

|           |   |     |
|-----------|---|-----|
| <b>a.</b> | Whether Recruitment Committee has been formed                   | Yes |
| <b>b.</b> | Whether Advertisement for vacancy is notified in the Newspapers | Yes |
| <b>c.</b> | Whether Demonstration Lecture has been conducted                | Yes |
| <b>d.</b> | Whether opinion of Recruitment Committee Recorded               | Yes |

**6. Details of Faculty Retention for:**

| <b>Name of Faculty Member</b>   | <b>Period</b>                        | <b>%</b>   |
|---|--------------------------------------|------------|
|   | <b>Duration of 15 yrs. and above</b> |            |
|   | <b>Duration of 10 yrs. and above</b> |            |
| Dr. Poras Patel<br>Mrs. Bhavana A. Patel<br>Mrs. Mily P. Patel<br>Dr. Jigisha J. Dabhi<br>Dr. Kunal N. Patel<br>Dr. Jignesh Modi<br>Mrs. Hetal K. Patel<br>Mr. Kamlesh M. Raval<br>Ms. Rashmi Gaudani<br>Mr. Harsh J. Trivedi<br>Mr. Sagar S. Patel   | <b>Duration of 5 yrs. and above</b>  | <b>37%</b> |
| Dr. Saurabh Pandya<br>Ms. Bhakti Ladva<br>Mr. Jigar Patel<br>Mr. Himanshu Ravat<br>Ms. Dhara Patel<br>Ms Hetal Hinglajia<br>Ms. Vidhi Dudhat<br>Ms. Rina Patel<br>Mr. Dhaval Patel<br>Ms. Shivani GOr<br>Ms. Kinjal R. Patel<br>Ms. Nikita Patel<br>Ms. Komal Pandey<br>Ms. Surabhi Jain<br>Ms. Vaibhavi Thacker<br>Ms. Zalak Patel<br>Ms. Parina Patel<br>Ms. Himani Pancholi<br>Ms. Rachana Gor | <b>Less than 5 yrs.</b>              | <b>63%</b> |

**7. Details of Faculty Turnover:**

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| Name of Faculty Member  | Period                              | More than 50% | 50% | 25% | Less than 25% |
|---|-------------------------------------|---------------|-----|-----|---------------|
| Dr. Bhavesh S. Nayak<br>Dr. Dipa Israni<br>Ms. Bhumi Patel<br>Mr. Divyang K. Patel<br>Mr. Jatinkumar G. Patel<br>Mr. Varunkumar T. Yadav<br>Mr. Pankajkumar V. Chuahan<br>Ms. Ira Ingrodiya<br>Ms. Vandana Rathod | % of faculty retained in last 3 yrs | Yes           |     |     |               |

**8. Number of Non-teaching staff available for B. Pharm course for intake of 100 Students:**

| Sl. No. | Designation                       | Required (Minimum)       | Required Qualification              | Available |                       | Remarks of the Inspection team |
|---------|-----------------------------------|--------------------------|-------------------------------------|-----------|-----------------------|--------------------------------|
|         |                                   |                          |                                     | Number    | Qualification         |                                |
| 1       | Laboratory Technician             | 1 for each Dept          | D. Pharm                            | 2         | B.Sc                  |                                |
| 2       | Laboratory Assistants / Attenders | 1 for each Lab (minimum) | SSLC                                | 6         | 7 <sup>th</sup> Pass  |                                |
| 3       | Office Superintendent             | 1                        | Degree                              | 1         | M Com LLB DHRM        |                                |
| 4       | Accountant                        | 1                        | Degree                              | 1         | B.Com                 |                                |
| 5       | Store keeper                      | 1                        | D. Pharm/ Degree                    | 0         |                       |                                |
| 6       | Computer Data Operator            | 1                        | BCA / Graduate with Computer Course | 1         | M.Sc                  |                                |
| 7       | Office Staff I                    | 1                        | Degree                              | 1         | MA                    |                                |
| 8       | Office Staff II                   | 2                        | Degree                              | 2         | BA                    |                                |
| 9       | Peon                              | 2                        | SSLC                                | 2         | 9 <sup>th</sup> Pass  |                                |
| 10      | Cleaning personnel                | Adequate                 | ---                                 | 2         | 5 <sup>th</sup> Pass  |                                |
| 11      | Gardener                          | Adequate                 | ---                                 | 1         | 10 <sup>th</sup> Pass |                                |

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Signature of the Inspectors



**9. Scale of pay for Teaching faculty (to be enclosed):**

| S.No. | Name                    | DOJ      | Qualification          | Designation         | Basic Pay | DA    | HRA  | CCA | Other Allowances | Deductions |     |     | Bank A/C No     | PAN No     | EPF A/C No  | Total | Signature |
|-------|-------------------------|----------|------------------------|---------------------|-----------|-------|------|-----|------------------|------------|-----|-----|-----------------|------------|-------------|-------|-----------|
|       |                         |          |                        |                     | Rs.       | Rs.   | Rs.  | Rs. |                  | PT         | TDS | EPF |                 |            |             |       |           |
| 1     | Dr. Chirag J. Patel     | 01/03/17 | B Pharm, M Pharm, PHD, | Professor           | 22400     | 15792 | 5040 | 240 | 11300            | 200        | 0   | 0   | 757202010001287 | APPPP8686P | 0           | 54772 |           |
| 2     | Mily P Patel            | 01/08/06 | B Pharm, M Pharm,      | Asstt. Professor    | 9925      | 6997  | 2233 | 240 | 100              | 200        | 0   | 0   | 559702010002103 | AMYPP7623G | GJ/53665/28 | 24257 |           |
| 3     | Kunal Patel             | 31/07/08 | B Pharm, M Pharm, PHD, | Associate Professor | 16400     | 0     | 3690 | 0   | 0                | 0          | 0   | 0   | 559702010002104 | AYZPP8619H | 0           | 39992 |           |
| 4     | Bhavana Patel           | 18/08/06 | B Pharm, M Pharm,      | Asstt. Professor    | 13260     | 9348  | 2984 | 240 | 100              | 200        | 500 | 0   | 559702010002102 | ABKPP0973A | GJ/53665/23 | 31862 |           |
| 5     | Jigisha J Dabhi         | 19/06/08 | B Pharm, M Pharm,      | Asstt. Professor    | 12420     | 8756  | 2794 | 240 | 100              | 200        | 0   | 0   | 559702010002124 | BAVPS0522F | 0           | 30320 |           |
| 6     | Hetal K Patel           | 31/07/08 | B Pharm, M Pharm,      | Asstt. Professor    | 9100      | 6415  | 2048 | 240 | 100              | 200        | 0   | 0   | 559702010002105 | AZNP1416B  | 0           | 22252 |           |
| 7     | Harsh                   | 11/10/10 | B Pharm, M Pharm,      | Asstt. Professor    | 8275      | 5833  | 1861 | 240 | 100              | 200        | 0   | 0   | 559702010002109 | AFTPT7040M | 0           | 20246 |           |
| 8     | Himanshu Ravat          | 01/04/13 | B Pharm, M Pharm,      | Asstt. Professor    | 8000      | 5640  | 1800 | 240 | 100              | 200        | 0   | 0   | 559702010002115 | ABCDE1233P | 0           | 19580 |           |
| 9     | PATEL SAGAR SURESHKUMAR | 06/09/12 | M Pharm, B Pharm,      | Asstt. Professor    | 8825      | 6221  | 1986 | 240 | 100              | 200        | 0   | 0   | 559702010002106 | APIPP3560M | 0           | 21584 |           |
| 10    | Ladva Bhakti            | 15/07/14 | B Pharm, M Pharm,      | Asstt. Professor    | 8000      | 5640  | 1800 | 240 | 100              | 200        | 0   | 0   | 559702010002937 | AEWPL4933M | 0           | 19580 |           |
| 11    | Jignesh Modi            | 06/08/12 | M Pharm, PHD, B Pharm, | Asstt. Professor    | 8000      | 5640  | 1800 | 240 | 100              | 200        | 0   | 0   | 559702010002101 |            | 0           | 19580 |           |
| 12    | Patel Dhara             | 01/04/16 | B Pharm,               | Asstt. Professor    | 8000      | 5640  | 1800 | 240 | 100              | 200        | 0   | 0   | 0               | BWYPP0883R | 0           | 19580 |           |
| 13    | Jigar Patel             | 01/08/16 | B Pharm,               | Asstt. Professor    | 8000      | 5640  | 1800 | 240 | 100              | 200        | 0   | 0   | 0               | ABCDE1234P | 0           | 19580 |           |
| 14    | Poras Patel             | 01/08/16 | B Pharm,               | Associate Professor | 16400     | 11562 | 3690 | 240 | 100              | 200        | 0   | 0   | 0               | AOLPP9929G | 0           | 39992 |           |
| 15    | Himani Pancholi         | 19/08/16 | B Pharm,               | Asstt. Professor    | 8000      | 5640  | 1800 | 240 | 100              | 200        | 0   | 0   | 0               | ABCD12345P | 0           | 19580 |           |
| 16    | Rachana                 | 05/08/16 | B Pharm,               | Asstt. Professor    | 8000      | 5640  | 1800 | 240 | 100              | 200        | 0   | 0   | 0               | ABCD12345P | 0           | 19580 |           |
| 17    | Parina Dobariya         | 19/08/16 | B Pharm,               | Asstt. Professor    | 8000      | 5640  | 1800 | 240 | 100              | 200        | 0   | 0   | 0               | COMP6384J  | 0           | 19580 |           |
| 18    | SAURABH S PANDYA        | 13/01/16 | B Pharm, M Pharm, PHD, | Principal/Director  | 22400     | 15792 | 5040 | 240 | 100              | 200        | 0   | 0   | 0               | ADGPP9710P | 0           | 0     |           |
| 19    | Gaudani Rashmi          | 02/02/16 | M Pharm, B Pharm,      | Asstt. Professor    | 8000      | 5640  | 1800 | 240 | 100              | 200        | 0   | 0   | 0               | AHRPG7194B | 0           | 19580 |           |
| 20    | Thacker Vaibhavi        | 22/01/16 | M Pharm, B Pharm,      | Asstt. Professor    | 8000      | 5640  | 1800 | 240 | 100              | 200        | 0   | 0   | 0               | AGNPT8329A | 0           | 19580 |           |
| 21    | Surabhi Jain            | 14/09/15 | B Pharm, M Pharm,      | Asstt. Professor    | 8000      | 5640  | 1800 | 240 | 100              | 200        | 0   | 0   | 0               | AQOPJ8349P | 0           | 19580 |           |
| 22    | Zalak Patel             | 14/09/15 | B Pharm,               | Asstt. Professor    | 8000      | 5640  | 1800 | 240 | 100              | 200        | 0   | 0   | 0               | ASKPP1166E | 0           | 19580 |           |
| 23    | Komal Pandey            | 18/01/16 | B Pharm, M Pharm,      | Asstt. Professor    | 8000      | 5640  | 1800 | 240 | 100              | 200        | 0   | 0   | 0               | CCDPP0386B | 0           | 19580 |           |
| 24    | Nkitababen Patel        | 01/08/16 | B Pharm,               | Asstt. Professor    | 8000      | 5640  | 1800 | 240 | 100              | 200        | 0   | 0   | 0               | CRXPP4306G | 0           | 19580 |           |
| 25    | RINA PATEL              | 01/04/16 | B Pharm,               | Asstt. Professor    | 8000      | 5640  | 1800 | 240 | 100              | 200        | 0   | 0   | 0               | CUSPP4731P | 0           | 19580 |           |
| 26    | Hetal Hinglajia         | 14/07/16 | B Pharm,               | Asstt. Professor    | 8000      | 5640  | 1800 | 240 | 100              | 200        | 0   | 0   | 0               | BCXPD5734J | 0           | 19580 |           |
| 27    | VIDHIBEN DUDHAT         | 01/04/16 | B Pharm,               | Asstt. Professor    | 8000      | 5640  | 1800 | 240 | 100              | 200        | 0   | 0   | 0               | BCXPD5734J | 0           | 19580 |           |
| 28    | Kinjalben Patel         | 01/08/16 | B Pharm,               | Asstt. Professor    | 8000      | 5640  | 1800 | 240 | 100              | 200        | 0   | 0   | 0               | APPPP6722E | 0           | 19580 |           |
| 29    | Gor Shivani             | 04/07/16 | B Pharm,               | Asstt. Professor    | 8000      | 5640  | 1800 | 240 | 100              | 200        | 0   | 0   | 0               | CRXPP4306H | 0           | 19580 |           |
| 30    | DHAVALKUMAR PATEL       | 01/04/16 | B Pharm,               | Asstt. Professor    | 8000      | 5640  | 1800 | 240 | 100              | 200        | 0   | 0   | 0               | CEVPP1751A | 0           | 19580 |           |

Signature of the Head of the Institution

Signature of the Inspectors

**10. Whether facilities for Research / Higher studies are provided to the faculty?** Yes  
(Inspectors to verify documents pertaining to the above)

**11. Whether faculty members are allowed to attend workshops and seminars?** Yes  
(Inspectors to verify documents pertaining to the above)

**12. Scope for the promotion for faculty: Promotions** Yes  No

**13. Gratuity Provided** Yes  No

**14. Details of Non-teaching staff members (list to be enclosed):**

| Sl No. | Name                    | Designation               | Qualification  | Date of Joining | Experience | Signature | Remarks of the Inspectors |
|--------|-------------------------|---------------------------|----------------|-----------------|------------|-----------|---------------------------|
| 1      | Mr. Vipul Patel         | Second Division Assistant | BA             | 25/07/2011      | 2 y 8 m    |           |                           |
| 2      | Mr. Prakashchandra soni | Laboratory Technician     | B Sc Chemistry | 01/06/2006      | 25 y       |           |                           |
| 3      | Mr. Atul P Patel        | Computer Data Operator    | M Sc           | 01/07/2010      | 2 y 3 m    |           |                           |
| 4      | Mrs Raksha              | Laboratory Technician     | B Sc           | 01/07/2010      | 2 y 3 m    |           |                           |
| 5      | Mr Jagdish C Nayak      | Laboratory Assistants     | 7th pass       | 15/07/2005      | 6 y        |           |                           |
| 6      | Mr. Devilal L Ahir      | Laboratory Assistants     | 7th Pass       | 01/07/2006      | 15 y       |           |                           |
| 7      | Mr Pankaj A Patel       | Peon                      | 9th pass       | 01/07/2006      | 6 y        |           |                           |
| 8      | Mr Bhavesh S Gajjar     | Laboratory Assistants     | 12th pass      | 01/07/2006      | 6 y        |           |                           |
| 9      | Mrs Bhavana S Kankada   | First Division Assistant  | M A            | 01/02/2006      | 6 y        |           |                           |

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|    |                            |                           |                |            |         |  |  |
|----|----------------------------|---------------------------|----------------|------------|---------|--|--|
| 10 | Mr. Lalchand S Joshi       | Peon                      | 10th pass      | 18/11/2008 | 4 y     |  |  |
| 11 | Mr. Ahir Navin K           | Gardener                  | 10th pass      | 05/06/2009 | 3 y     |  |  |
| 12 | Mr. Ketan Baldha           | Accountant                | B Com          | 02/05/2011 | 3 y     |  |  |
| 13 | Mrs Nirja Patel            | Labortory Assistants      | 10th Pass      | 02/05/2011 | 3 y     |  |  |
| 14 | Ms Hina D Sarvaiya         | Office Superintendent     | M Com LLB DHRM | 06/07/2012 | 7 y     |  |  |
| 15 | Ms. Madhuben Bharvad       | Cleaning personnel        | 5th            | 15/06/2008 | 6 y     |  |  |
| 16 | Ms. Kamuben Thakor         | Cleaning personnel        | 3rd            | 15/06/2008 | 6 y     |  |  |
| 17 | Mrs. Ramilaben V. Dobariya | Labortory Assistants      | 10th Pass      | 01/06/2012 | 2 y 2 m |  |  |
| 18 | Mrs. Jignishaben Nayak     | Second Division Assistant | B Com          | 01/06/2012 | 2 y 2 m |  |  |
| 19 | Mr. Rameshbhai             | Labortory Assistants      | 10th Pass      | 01/06/2012 | 2 y 2 m |  |  |
| 20 | Mr. Vipulkumar A. Parekh   | Librarian                 | BCom Blis      | 11/08/2014 | 6 yr    |  |  |

**15. Whether Supporting Staff (Technical and Administrative) are encouraged for skill up gradation programs. Yes**

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**PART V - DOCUMENTATION****Records Maintained: Essential**

| <b>Sl. No</b> | <b>Records</b>   | <b>Yes</b> | <b>No</b> | <b>Remarks of the Inspectors</b> |
|---------------|--|------------|-----------|----------------------------------|
| 1             | Admissions Registers   | <b>Yes</b> | -         |                                  |
| 2.            | Individual Service Register  | <b>Yes</b> | -         |                                  |
| 3.            | Staff Attendance Registers   | <b>Yes</b> | -         |                                  |
| 4.            | Sessional Marks Register   | <b>Yes</b> | -         |                                  |
| 5.            | Final Marks Register   | <b>Yes</b> | -         |                                  |
| 6.            | Student Attendance Registers   | <b>Yes</b> | -         |                                  |
| 7.            | Minutes of meetings- Teaching Staff                                    | <b>Yes</b> | -         |                                  |
| 8.            | Fee paid Registers   | <b>Yes</b> | -         |                                  |
| 9.            | Acquittance Registers  | <b>Yes</b> | -         |                                  |
| 10.           | Accession Register for books and Journals in Library                   | <b>Yes</b> | -         |                                  |
| 11.           | Log book for chemicals and Equipment costing more than Rupees one lakh | <b>Yes</b> | -         |                                  |
| 12.           | Job Cards for laboratories   | <b>Yes</b> | -         |                                  |
| 13.           | Standard Operating Procedures (SOP's) for Equipment                    | <b>Yes</b> | -         |                                  |
| 14.           | Laboratory Manuals   | <b>Yes</b> | -         |                                  |
| 15.           | Stock Register for Equipment   | <b>Yes</b> | -         |                                  |
| 16.           | Animal House Records as per CPCSEA                                     | <b>Yes</b> | -         |                                  |

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Signature of the Inspectors

**PART - VI**

**1. Financial Resource allocation and utilization for the past three years:  
(Audited Accounts for previous year to be enclosed) (Enclosure – VI)**

| Sl  | Expenditure in Rs.<br>2014-15 |           |                  | Expenditure in Rs.<br>2015-16 |           |                  | Expenditure in Rs.<br>2016-17 |           |                  | Remarks<br>of the<br>Inspectors* |
|-----|-------------------------------|-----------|------------------|-------------------------------|-----------|------------------|-------------------------------|-----------|------------------|----------------------------------|
| No. | Total<br>budget<br>sanctioned | Recurring | Non<br>Recurring | Total<br>budget<br>sanctioned | Recurring | Non<br>Returning | Total<br>budget<br>sanctioned | Recurring | Non<br>Returning |                                  |
| 1   | 11215209                      | 3393764   | 7821445          | 15000000                      | 10794146  | 175240           | 15000000                      | 12000000  | 3000000          |                                  |
|     |                               |           |                  |                               |           |                  |                               |           |                  |                                  |

**2. Total amount spent on chemicals and glassware for the past three years:**

| Sl  | Expenditure in Rs.           |            |          | Expenditure in Rs.           |            |          | Expenditure in Rs            |            |          | Remarks<br>of the<br>Inspectors* |
|-----|------------------------------|------------|----------|------------------------------|------------|----------|------------------------------|------------|----------|----------------------------------|
| No. | Total<br>budget<br>allocated | Sanctioned | Incurred | Total<br>budget<br>allocated | Sanctioned | Incurred | Total<br>budget<br>allocated | Sanctioned | Incurred |                                  |
| 1   | Chemicals                    | 400000     | 573879   | Chemicals                    | 400000     | 329504   | Chemicals                    | 300000     | 0        |                                  |
| 2   | Glassware                    | 300000     | 225307   | Glassware                    | 300000     | 52014    | Glassware                    | 200000     | 0        |                                  |

**3. Total amount spent on equipments for the past three years:  
(Enclose purchase invoice)**

| Sl  | Expenditure in Rs.           |            |          | Expenditure in Rs.           |            |          | Expenditure in Rs            |            |          | Remarks<br>of the<br>Inspectors* |
|-----|------------------------------|------------|----------|------------------------------|------------|----------|------------------------------|------------|----------|----------------------------------|
| No. | Total<br>budget<br>allocated | Sanctioned | Incurred | Total<br>budget<br>allocated | Sanctioned | Incurred | Total<br>budget<br>allocated | Sanctioned | Incurred |                                  |
| 1   | Equipment                    | 200000     | 151073   | Equipment                    | 200000     | 0        | Equipment                    | 500000     | 0        |                                  |

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**4. Total amount spent on Books and Journals for the past three years:**

| SI No.   | Expenditure in Rs.     |            |          | Expenditure in Rs.     |            |          | Expenditure in Rs      |            |          | Remarks of the Inspectors* |
|----------|------------------------|------------|----------|------------------------|------------|----------|------------------------|------------|----------|----------------------------|
|          | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred | Total budget allocated | Sanctioned | Incurred |                            |
| <b>1</b> | <b>Books</b>           | 200000     | 100750   | <b>Books</b>           | 200000     | 81950    | <b>Books</b>           | 100000     | 0        |                            |
| <b>2</b> | <b>Journals</b>        | 30000      | 36105    | <b>Journals</b>        | 40000      | 93290    | <b>Journals</b>        | 100000     | 0        |                            |

**\*Last three years including this academic year till the date of inspection**

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**Signature of the Inspectors**

## PART VII – EQUIPMENT AND APPARATUS

**Department wise list of minimum equipments required for B. Pharm (for a batch of 20 students)**

### DEPARTMENT OF PHARMACOLOGY

**Equipment:**

| Sl. No. | Name                                       | Minimum required Nos.  | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|--|--|----------------|------------------|---------------------------|
| 1       | Microscopes                                | 20   | 20             | Yes              |                           |
| 2       | Haemocytometer with Micropipettes          | 20   | 28             | Yes              |                           |
| 3       | Sahli's haemocytometer                     | 20   | 20             | Yes              |                           |
| 4       | Hutchinson's spirometer                    | 01   | 01             | Yes              |                           |
| 5       | Spygmomanometer                            | 10   | 10             | Yes              |                           |
| 6       | Stethoscope                                | 10   | 10             | Yes              |                           |
| 7       | Permanent Slides for various tissues       | One pair of each tissue<br>Organs and endocrine glands<br>One slide of each organ system | 15             | Yes              |                           |
| 8       | Models for various organs                  | One model of each organ system   | 10             | Yes              |                           |
| 9       | Specimen for various organs and systems    | One model for each organ system  | 1              | Yes              |                           |
| 10      | Skeleton and bones                         | One set of skeleton and one spare bone   | 02             | Yes              |                           |
| 11      | Different Contraceptive Devices and Models | One set of each device   | 03             | Yes              |                           |
| 12      | Muscle electrodes                          | 01   | 01             | Yes              |                           |
| 13      | Lucas moist chamber                        | 01   | 01             | Yes              |                           |
| 14      | Myographic lever                           | 01   | 01             | Yes              |                           |
| 15      | Stimulator                                 | 01   | 01             | Yes              |                           |
| 16      | Centrifuge                                 | 01   | 01             | Yes              |                           |
| 17      | Digital Balance                            | 01   | 01             | Yes              |                           |
| 18      | Physical /Chemical Balance                 | 01   | 01             | Yes              |                           |

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|    |  |                 |           |     |  |
|----|--|-----------------|-----------|-----|--|
| 19 | Sherrington's Kymograph Machine / Polyrite                 | 10              | 35        | Yes |  |
| 20 | Sherrington Drum   | 10              | 35        | Yes |  |
| 21 | Perspex bath assembly (single unit)                        | 10              | 35        | Yes |  |
| 22 | Aerators   | 10              | 10        | Yes |  |
| 23 | Computer with LCD  | 01              | 01        | Yes |  |
| 24 | Software packages for experiment                           | 01              | 01        | Yes |  |
| 25 | Standard graphs of various drugs                           | Adequate number | Available | Yes |  |
| 26 | Actophotometer   | 01              | 01        | Yes |  |
| 27 | Rotarod  | 01              | 01        | Yes |  |
| 28 | Pole climbing apparatus                                    | 01              | 01        | Yes |  |
| 29 | Analgesiometer (Eddy's hot plate and radiant heat methods) | 01              | 01        | Yes |  |
| 30 | Convulsimeter  | 01              | 01        | Yes |  |
| 31 | Plethysmograph   | 01              | 01        | Yes |  |
| 32 | Digital pH meter   | 01              | 01        | Yes |  |

**Apparatus:**

| Sl. No. | Name  | Minimum required No.s | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|------------------|---------------------------|
| 1       | Folin-Wu tubes                                    | 60                    | 60             | Yes              |                           |
| 2       | Dissection Tray and Boards                        | 10                    | 10             | Yes              |                           |
| 3       | Haemostatic artery forceps                        | 10                    | 10             | Yes              |                           |
| 4       | Hypodermic syringes and needles of size 15,24,26G | 10                    | 15             | Yes              |                           |
| 5       | Levers, cannulae                                  | 20                    | 20             | Yes              |                           |

**NOTE: Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.**

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**Signature of the Inspectors**



## DEPARTMENT OF PHARMACOGNOSY

### Equipment:

| Sl. No. | Name                                       | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|--|-----------------------|----------------|------------------|---------------------------|
| 1       | Microscope with stage micrometer           | 20                    | 20             | Yes              |                           |
| 2       | Digital Balance                            | 02                    | 02             | Yes              |                           |
| 3       | Autoclave                                  | 02                    | 02             | Yes              |                           |
| 4       | Hot air oven                               | 02                    | 02             | Yes              |                           |
| 5       | B.O.D.incubator                            | 01                    | 01             | Yes              |                           |
| 6       | Refrigerator                               | 01                    | 01             | Yes              |                           |
| 7       | Laminar air flow                           | 01                    | 01             | Yes              |                           |
| 8       | Colony counter                             | 02                    | 02             | Yes              |                           |
| 9       | Zone reader                                | 01                    | 01             | Yes              |                           |
| 10      | Digital pH meter                           | 01                    | 01             | Yes              |                           |
| 11      | Sterility testing unit                     | 01                    | 01             | Yes              |                           |
| 12      | Camera Lucida                              | 20                    | 20             | Yes              |                           |
| 13      | Eye piece micrometer                       | 20                    | 35             | Yes              |                           |
| 14      | Incinerator                                | 01                    | 01             | Yes              |                           |
| 15      | Moisture balance                           | 01                    | 01             | Yes              |                           |
| 16      | Heating mantle                             | 20                    | 20             | Yes              |                           |
| 17      | Flourimeter                                | 01                    | 01             | Yes              |                           |
| 18      | Vacuum pump                                | 02                    | 02             | Yes              |                           |
| 19      | Micropipettes (Single and multi channeled) | 05                    | 05             | Yes              |                           |
| 20      | Micro Centrifuge                           | 01                    | 01             | Yes              |                           |
| 21      | Projection Microscope                      | 01                    | 01             | Yes              |                           |

### Apparatus:

| Sl. No. | Name                        | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|-----------------------------|-----------------------|----------------|------------------|---------------------------|
| 1       | Reflux flask with condenser | 20                    | 20             | Yes              |                           |
| 2       | Water bath                  | 20                    | 30             | Yes              |                           |
| 3       | Clavengers apparatus        | 10                    | 10             | Yes              |                           |
| 4       | Soxhlet apparatus           | 10                    | 10             | Yes              |                           |
| 6       | TLC chamber and sprayer     | 10                    | 10             | Yes              |                           |
| 7       | Distillation unit           | 01                    | 01             | Yes              |                           |

**NOTE:** Adequate number of glassware commonly used in the laboratory should be provided in each laboratory and department.

Signature of the Head of the Institution

Signature of the Inspectors

**DEPARTMENT OF PHARMACEUTICAL CHEMISTRY****Equipment:**

| Sl. No. | Name                                  | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---------------------------------------|-----------------------|----------------|------------------|---------------------------|
| 1       | Hot plates                            | 05                    | 05             | Yes              |                           |
| 2       | Oven                                  | 03                    | 03             | Yes              |                           |
| 3       | Refrigerator                          | 01                    | 01             | Yes              |                           |
| 4       | Analytical Balances for demonstration | 05                    | 05             | Yes              |                           |
| 5       | Digital balance 10mg sensitivity      | 10                    | 5              | Yes              |                           |
| 6       | Digital Balance (1mg sensitivity)     | 01                    | 01             | Yes              |                           |
| 7       | Suction pumps                         | 06                    | 06             | Yes              |                           |
| 8       | Muffle Furnace                        | 01                    | 01             | Yes              |                           |
| 9       | Mechanical Stirrers                   | 10                    | 10             | Yes              |                           |
| 10      | Magnetic Stirrers with Thermostat     | 10                    | 10             | Yes              |                           |
| 11      | Vacuum Pump                           | 01                    | 01             | Yes              |                           |
| 12      | Digital pH meter                      | 01                    | 01             | Yes              |                           |
| 13      | Microwave Oven                        | 02                    | 01             | Yes              |                           |

**Apparatus:**

| Sl. No. | Name  | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|------------------|---------------------------|
| 1       | Distillation Unit                                 | 02                    | 02             | Yes              |                           |
| 2       | Reflux flask and condenser single necked          | 20                    | 20             | Yes              |                           |
| 3       | Reflux flask and condenser double / triple necked | 20                    | 20             | Yes              |                           |
| 4       | Burettes  | 100                   | 100            | Yes              |                           |
| 5       | Arsenic Limit Test Apparatus                      | 25                    | 20             | Yes              |                           |
| 6       | Nessler's Cylinders                               | 50                    | 50             | Yes              |                           |

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Signature of the Inspectors

**DEPARTMENT OF PHARMACEUTICS****Equipment:**

| Sl. No. | Name  | Minimum Required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|------------------|---------------------------|
| 1       | Mechanical stirrers   | 20                    | 20             | Yes              |                           |
| 2       | Homogenizer   | 10                    | 10             | Yes              |                           |
| 3       | Digital balance   | 05                    | 05             | Yes              |                           |
| 4       | Microscopes   | 10                    | 10             | Yes              |                           |
| 5       | Stage and eye piece micrometers                                 | 15                    | 15             | Yes              |                           |
| 6       | Brookfield's viscometer   | 01                    | 01             | Yes              |                           |
| 7       | Tray dryer  | 01                    | 01             | Yes              |                           |
| 8       | Ball mill   | 01                    | 01             | Yes              |                           |
| 9       | Sieve shaker with sieve set                                     | 01                    | 01             | Yes              |                           |
| 10      | Double cone blender   | 01                    | 01             | Yes              |                           |
| 11      | Propeller type mechanical agitator                              | 05                    | 05             | Yes              |                           |
| 12      | Autoclave   | 01                    | 01             | Yes              |                           |
| 13      | Steam distillation still  | 01                    | 01             | Yes              |                           |
| 14      | Vacuum Pump   | 01                    | 01             | Yes              |                           |
| 15      | Standard sieves, sieve no. 8, 10, 12,22,24, 44, 66, 80          | 10 sets               | 10 sets        | Yes              |                           |
| 16      | Tablet punching machine   | 01                    | 01             | Yes              |                           |
| 17      | Capsule filling machine   | 01                    | 01             | Yes              |                           |
| 18      | Ampoule washing machine   | 01                    | 01             | Yes              |                           |
| 19      | Ampoule filling and sealing machine                             | 01                    | 01             | Yes              |                           |
| 20      | Tablet disintegration test apparatus IP                         | 02                    | 02             | Yes              |                           |
| 21      | Tablet dissolution test apparatus IP                            | 01                    | 01             | Yes              |                           |
| 22      | Monsanto's hardness tester                                      | 02                    | 02             | Yes              |                           |
| 23      | Pfizer type hardness tester                                     | 01                    | 01             | Yes              |                           |
| 24      | Friability test apparatus                                       | 01                    | 01             | Yes              |                           |
| 25      | Clarity test apparatus  | 01                    | 01             | Yes              |                           |
| 26      | Ointment filling machine  | 01                    | 01             | Yes              |                           |
| 27      | Collapsible tube crimping machine                               | 01                    | 01             | Yes              |                           |
| 28      | Tablet coating pan  | 01                    | 01             | Yes              |                           |
| 29      | Magnetic stirrer, 500ml and 1 liter capacity with speed control | 05 EACH<br>10         | 10             | Yes              |                           |
| 30      | Digital pH meter  | 01                    | 01             | Yes              |                           |
| 31      | All purpose equipment with all accessories                      | 01                    | 00             | No               |                           |

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Signature of the Inspectors

|    |   |    |    |     |  |
|----|---|----|----|-----|--|
| 32 | Aseptic Cabinet                                     | 01 | 01 | Yes |  |
| 33 | BOD Incubator                                       | 02 | 02 | Yes |  |
| 34 | Bottle washing Machine                              | 01 | 01 | Yes |  |
| 35 | Bottle Sealing Machine                              | 01 | 01 | Yes |  |
| 36 | Bulk Density Apparatus                              | 02 | 02 | Yes |  |
| 37 | Conical Percolator (glass/ copper/ stainless steel) | 10 | 10 | Yes |  |
| 38 | Capsule Counter                                     | 02 | 02 | Yes |  |
| 39 | Energy meter  | 02 | 01 | Yes |  |
| 40 | Hot Plate   | 02 | 02 | Yes |  |
| 41 | Humidity Control Oven                               | 01 | 01 | Yes |  |
| 42 | Liquid Filling Machine                              | 01 | 01 | Yes |  |
| 43 | Mechanical stirrer with speed regulator             | 02 | 02 | Yes |  |
| 44 | Precision Melting point Apparatus                   | 01 | 01 | Yes |  |
| 45 | Distillation Unit                                   | 01 | 01 | Yes |  |

**Apparatus:**

| Sl. No. | Name                                   | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|--|-----------------------|----------------|------------------|---------------------------|
| 1       | Ostwald's viscometer                   | 20                    | 25             | Yes              |                           |
| 2       | Stalagmometer                          | 20                    | 25             | Yes              |                           |
| 3       | Desiccator*                            | 10                    | 10             | Yes              |                           |
| 4       | Suppository moulds                     | 20                    | 20             | Yes              |                           |
| 5       | Buchner Funnels (Small, medium, large) | 05 each               | 30             | Yes              |                           |
| 6       | Filtration assembly                    | 01                    | 01             | Yes              |                           |
| 7       | Permeability Cups                      | 05                    | 02             | Yes              |                           |
| 8       | Andreason's Pipette                    | 05                    | 03             | Yes              |                           |
| 9       | Lipstick moulds                        | 10                    | 10             | Yes              |                           |

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**Signature of the Head of the Institution**

**Signature of the Inspectors**

**PHARMACEUTICAL BIOTECHNOLOGY**

| Sl. No. | Name  | Minimum required Nos. | Available Nos. | Working Yes / No | Remarks of the Inspectors |
|---------|---|-----------------------|----------------|------------------|---------------------------|
| 1       | Orbital shaker incubator                      | 01                    | 01             | Yes              |                           |
| 2       | Lyophilizer (Desirable)                       | 01                    | 00             | --               |                           |
| 3       | Gel Electrophoresis (Vertical and Horizontal) | 01                    | 01             | Yes              |                           |
| 4       | Phase contrast/Trinocular Microscope          | 01                    | 01             | Yes              |                           |
| 5       | Refrigerated Centrifuge                       | 01                    | 01             | Yes              |                           |
| 6       | Fermenters of different capacity (Desirable)  | 01                    | 00             | --               |                           |
| 7       | Tissue culture station                        | 01                    | 01             | Yes              |                           |
| 8       | Laminar airflow unit                          | 01                    | 01             | Yes              |                           |
| 9       | Diagnostic kits to identify infectious agents | 01                    | 01             | Yes              |                           |
| 10      | Rheometer                                     | 01                    | 00             | No               |                           |
| 11      | Viscometer                                    | 01                    | 01             | Yes              |                           |
| 12      | Micropipettes (single and multi channeled)    | 01 each               | 01 each        | Yes              |                           |
| 13      | Sonicator                                     | 01                    | 01             | Yes              |                           |
| 14      | Respinometer                                  | 01                    | 01             | Yes              |                           |
| 15      | BOD Incubator                                 | 01                    | 01             | Yes              |                           |
| 16      | Paper Electrophoresis Unit                    | 01                    | 01             | Yes              |                           |
| 17      | Micro Centrifuge                              | 01                    | 01             | Yes              |                           |
| 18      | Incubator water bath                          | 01                    | 01             | Yes              |                           |
| 19      | Autoclave                                     | 01                    | 01             | Yes              |                           |
| 20      | Refrigerator                                  | 01                    | 01             | Yes              |                           |
| 21      | Filtration Assembly                           | 01                    | 01             | Yes              |                           |
| 22      | Digital pH meter                              | 01                    | 01             | Yes              |                           |

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**Signature of the Head of the Institution**

**Signature of the Inspectors**

**CENTRAL INSTRUMENTATION ROOM:**

| <b>Sl. No.</b> | <b>Name</b>  | <b>Minimum required Nos.</b> | <b>Available Nos.</b> | <b>Working Yes / No</b> | <b>Remarks of the Inspectors</b> |
|----------------|--|------------------------------|-----------------------|-------------------------|----------------------------------|
| 1              | Colorimeter  | 01                           | 01                    | Yes                     |                                  |
| 2              | Digital pH meter   | 01                           | 01                    | Yes                     |                                  |
| 3              | UV- Visible Spectrophotometer                                | 01                           | 02                    | Yes                     |                                  |
| 4              | Flourimeter  | 01                           | 01                    | Yes                     |                                  |
| 5              | Digital Balance (1mg sensitivity)                            | 01                           | 01                    | Yes                     |                                  |
| 6              | Nephelo Turbidity meter                                      | 01                           | 01                    | Yes                     |                                  |
| 7              | Flame Photometer   | 01                           | 01                    | Yes                     |                                  |
| 8              | Potentiometer  | 01                           | 01                    | Yes                     |                                  |
| 9              | Conductivity meter   | 01                           | 01                    | Yes                     |                                  |
| 10             | Fourier Transform Infra Red Spectrometer (Desirable)         | 01                           | 00                    | --                      |                                  |
| 11             | HPLC   | 01                           | 01                    | Yes                     |                                  |
| 12             | HPTLC (Desirable)  | 01                           | 00                    | --                      |                                  |
| 13             | Atomic Absorption and Emission spectrophotometer (Desirable) | 01                           | 00                    | --                      |                                  |
| 14             | Biochemistry Analyzer (Desirable)                            | 01                           | 00                    | --                      |                                  |
| 15             | Carbon, Hydrogen, Nitrogen Analyzer (Desirable)              | 01                           | 00                    | --                      |                                  |
| 16             | Deep Freezer (Desirable)                                     | 01                           | 00                    | --                      |                                  |
| 17             | Ion- Exchanger   | 01                           | 01                    | Yes                     |                                  |
| 18             | Lyophilizer (Desirable)                                      | 01                           | 00                    | --                      |                                  |

Signature of the Head of the Institution

Signature of the Inspectors

**Observation of the Inspectors:**

**Compliance of the last recommendations by Inspectors**

**Specific observations if not complied**

**Signature of Inspectors:**

**1.**

**2.**

**Note:**

- 1. The Inspection Team is instructed to physically verify the details and records filled up by the college in the application form submitted by the college, which is with you now and record the observations, opinions and recommendations in clear and explicit terms.**
- 2. The team is requested to record their comments only after physical verification of records and details.**

**Signature of the Head of the Institution**

**Signature of the Inspectors**